

Lord's Prayer

Our Creator, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever. Amen.

Offertory

"We Will Protect Each Other"
(Lou Aya and the Peace Poets)

SR Menomonie

*Doxology

**Praise God from whom all blessings flow;
Praise God all creatures here below;
Praise God above ye heavenly host;
Creator, Christ, and Holy Ghost. Amen.**

*Prayer of Dedication (in unison)

Generous God, we share our gifts like tiny seeds from a dandelion. Send out these gifts on the mighty wind of your Spirit, bringing growth, bearing fruit, and nourishing our neighbors. May each gift bloom with your holy imagination. Amen.

*Closing Hymn

"Christ Is Alive!"

Hymnal #108

*Benediction

*Sung Benediction (unison)

**God be with you till we meet again;
Loving counsels guide, uphold you,
With a Shepherd's care enfold you:
God be with you till we meet again.**

Postlude

"We Are Travelers on a Journey"
(arr. M. Hayes)

Oxana Khramova

The flowers today are from Sally Conklin in memory of her father, Burton Souther, and remembering his birthday on April 2nd.

The flowers to the right of the communion table are from David Reed Cook's funeral which was held in our sanctuary yesterday.

Credits

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This Week

Sunday, March 29, 11:15am: Music Committee Meeting, R1

Tuesday, March 31: 5pm Planned Giving Committee, R1

Wednesday, April 1: 4pm Kid's Club; **5:30pm** Chancel Choir; **6:30pm** Bell Choir, **7pm** Dance practice

Thursday, April 2: 7pm Maundy Thursday Service

Easter Sunday, April 5: no Early Service, 10am Easter Service

Link to the full church calendar: <https://www.menomonieucc.org/monthlycalendar>

Mission Statement of First Congregational United Church of Christ in Menomonie, WI

We are called together:

To celebrate God's presence.

To help each person to grow in his or her relationship with God;

To create a welcoming and supportive community of all God's people, affirming the diversity of race, gender, age, sexual orientation, gender expression, and identity, social and economic status, and the differently abled;

To observe and share life's passages and our faith traditions;

To reach out in love seeking justice and peace;

And to tell the old story of Jesus and His love.

Land Acknowledgement

Here we congregate on Ojibwe, Dakota, Menominee, Potawatomi, and Ho Chunk land. Generations of Indigenous people occupied and provided careful stewardship of this land long before Europeans arrived on these shores. The traumatic dispossession of this land by European immigrants and the displacement of countless individuals produced collective suffering that has repercussions for our Indigenous neighbors today. The original inhabitants of this land—known to some Indigenous peoples as Turtle Island—took seriously the Creator's call to be stewards of air, land, water, and creatures. With gratitude, we acknowledge the lessons we continue to learn from our Indigenous neighbors as we seek to be good stewards and pray for guidance in learning how to make reparations.

ONA Covenant

We covenant as a congregation to welcome, celebrate, and include lesbian, gay, bisexual, transgender, queer, and questioning people and their families into the full life of our church. We take this stance publicly and proudly, knowing that silence is inadequate to confront the violent theology that is widespread throughout the Christian church. We covenant to support lesbian, gay, bisexual, transgender, queer, and questioning people and their families with our prayers, words, and actions

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All Glory, Laud, and Honor

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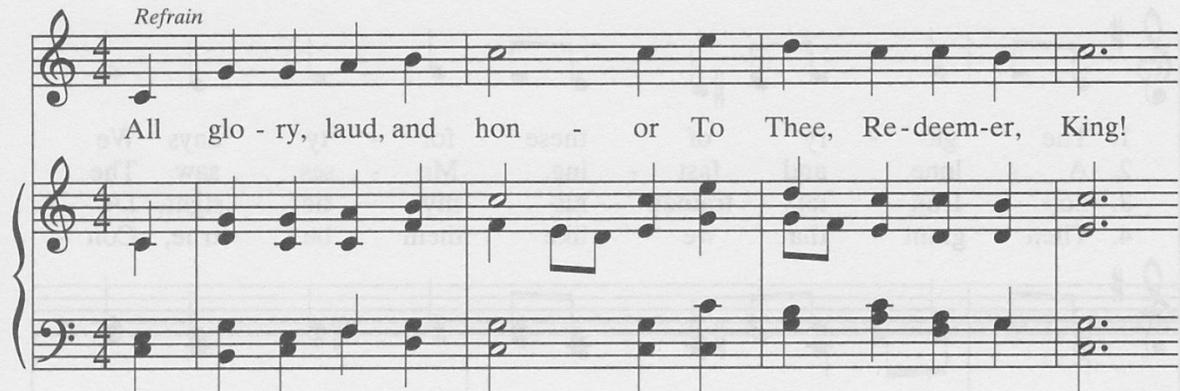
Theodulph of Orleans, c. 820

Trans. John Mason Neale, 1851; alt. 1859

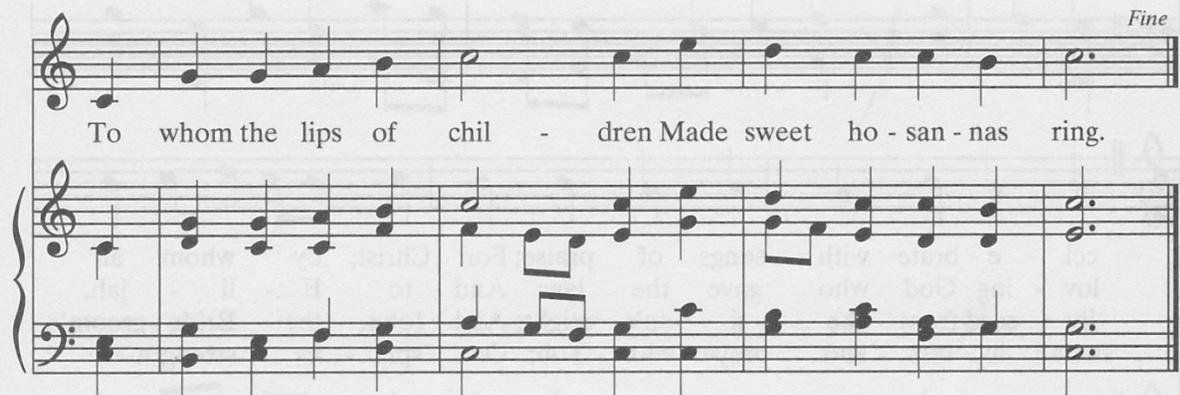
Melchior Teschner, 1614

Arr. William Henry Monk, 1861

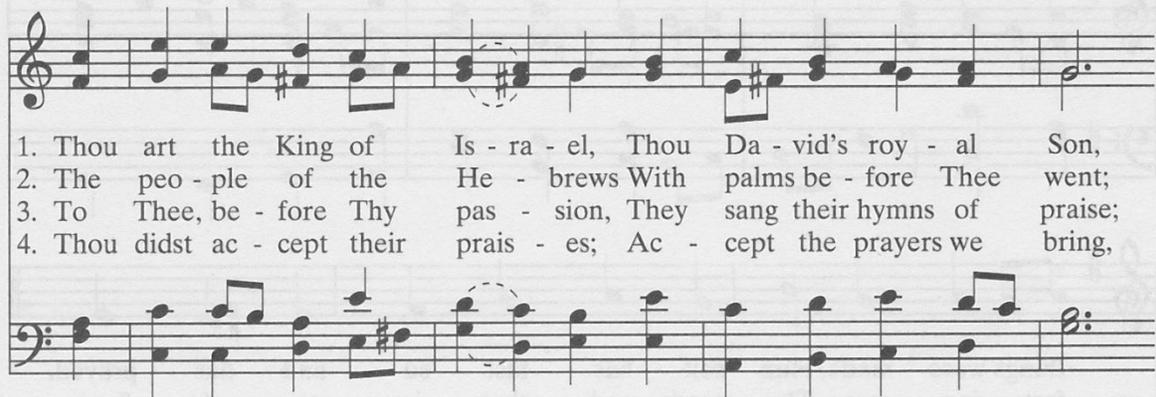
Refrain



All glo - ry, laud, and hon - or To Thee, Re-deem-er, King!

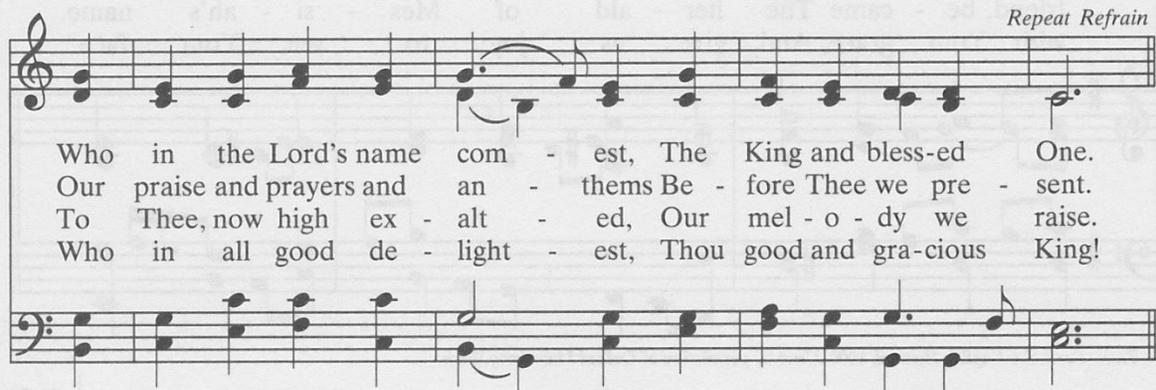


To whom the lips of chil - dren Made sweet ho - san - nas ring. *Fine*



1. Thou art the King of Is - ra - el, Thou Da - vid's roy - al Son,
 2. The peo - ple of the He - brews With palms be - fore Thee went;
 3. To Thee, be - fore Thy pas - sion, They sang their hymns of praise;
 4. Thou didst ac - cept their prais - es; Ac - cept the prayers we bring,

Repeat Refrain



Who in the Lord's name com - est, The King and bless-ed One.
 Our praise and prayers and an - thems Be - fore Thee we pre - sent.
 To Thee, now high ex - alt - ed, Our mel - o - dy we raise.
 Who in all good de - light - est, Thou good and gra-cious King!

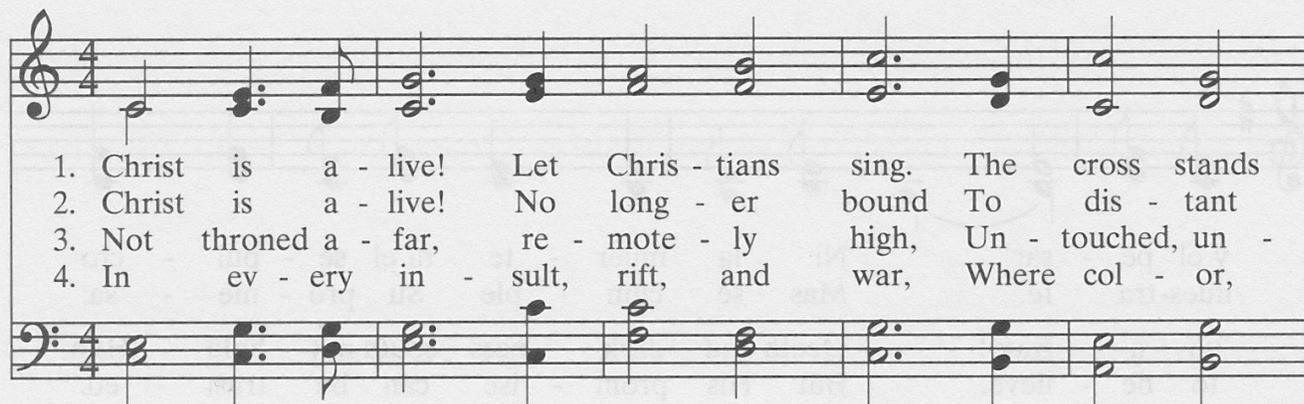
Christ Is Alive!

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Brian Wren, 1968; rev.

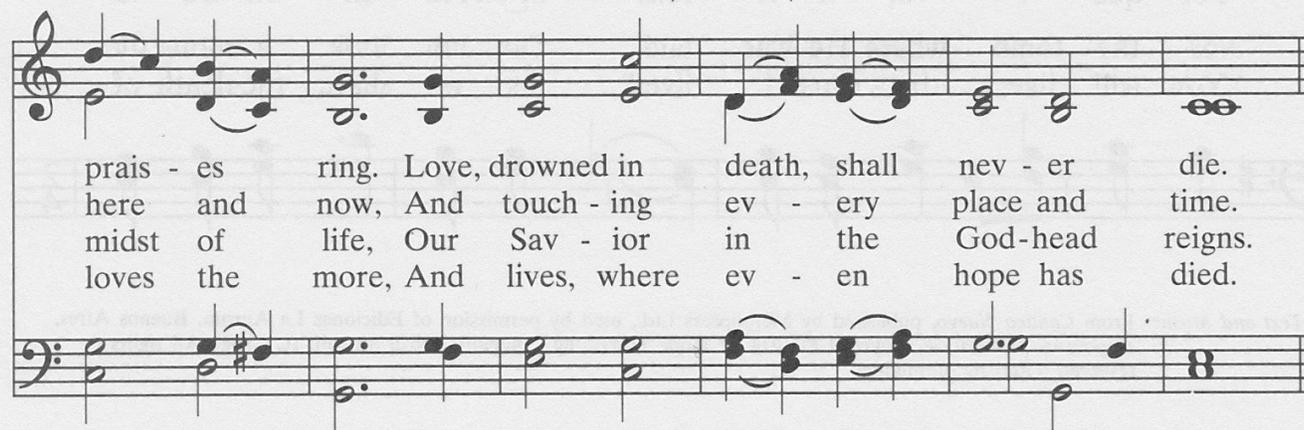
Thomas Williams, 1789
Harm. Lowell Mason (1792-1872)



1. Christ is a - live! Let Chris - tians sing. The cross stands
2. Christ is a - live! No long - er bound To dis - tant
3. Not throned a - far, re - mote - ly high, Un - touched, un -
4. In ev - ery in - sult, rift, and war, Where col - or,



emp - ty to the sky. Let streets and homes with
years in Pal - es - tine, But sav - ing, heal - ing,
moved by hu - man pains, But dai - ly, in the
scorn, or wealth di - vide, Christ suf - fers still, yet



prais - es ring. Love, drowned in death, shall nev - er die.
here and now, And touch - ing ev - ery place and time.
midst of life, Our Sav - ior in the God - head reigns.
loves the more, And lives, where ev - en hope has died.

5. Christ is alive, and comes to bring Till earth and sky and ocean ring
Good news to this and every age, With joy, with justice, love, and praise.

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