

Lord's Prayer

Our Creator, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever. Amen.

Offertory

**"La Rejuissance"
(G.F. Handel)**

Leah and Dean Langby

*Doxology

**Praise God from whom all blessings flow;
Praise God all creatures here below;
Praise God above ye heavenly host;
Creator, Christ, and Holy Ghost. Amen.**

*Prayer of Dedication (in unison)

Generous God, we share our gifts like tiny seeds from a dandelion. Send out these gifts on the mighty wind of your Spirit, bringing growth, bearing fruit, and nourishing our neighbors. May each gift bloom with your holy imagination. Amen.

*Closing Hymn

"Amazing Grace, How Sweet the Sound"

attached

*Benediction

*Sung Benediction (unison)

**God be with you till we meet again;
Loving counsels guide, uphold you,
With a Shepherd's care enfold you:
God be with you till we meet again.**

Postlude

**"Brightest and Best"
(arr. M. Hayes)**

Oxana Khramova

The flowers today are from June and Bill Grambo to honor all fathers and in memory of their fathers, William Grambo Sr. and Norman Shelliam on Father's Day.

Credits

- Call to Worship and Opening Prayer Garnaas-Holmes, Steve. "4th Sunday in Lent." 4th Sunday in Lent – Unfolding Light, February 13, 2022. <https://unfoldinglight.net/2022/02/13/4th-sunday-in-lent-march-27-2022/>.
- Richardson, Jan. "Blessing That Undoes Us." Poem. In Circle of Grace, 172–73. Orlando, Florida: Wanton Gospeller Press, 2015.
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This Week

Tuesday, June 23, 10am: Tables' Fundraising meeting, R1

Thursday, June 24 – Sunday, June 28: Walldogs

Sunday, June 28: No Early Service

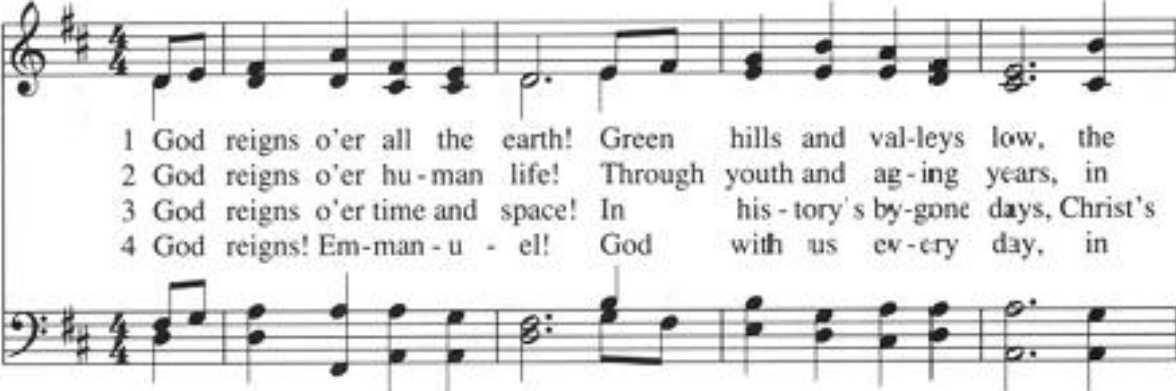
Link to the full church calendar: <https://www.menomonieucc.org/monthlycalendar>

God Reigns o'er All the Earth

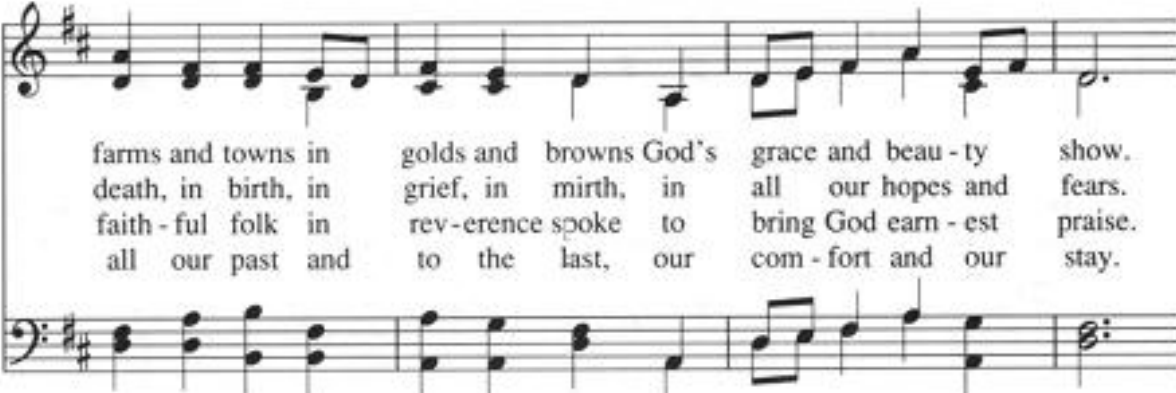
21

Jane Parker Huber, 1981

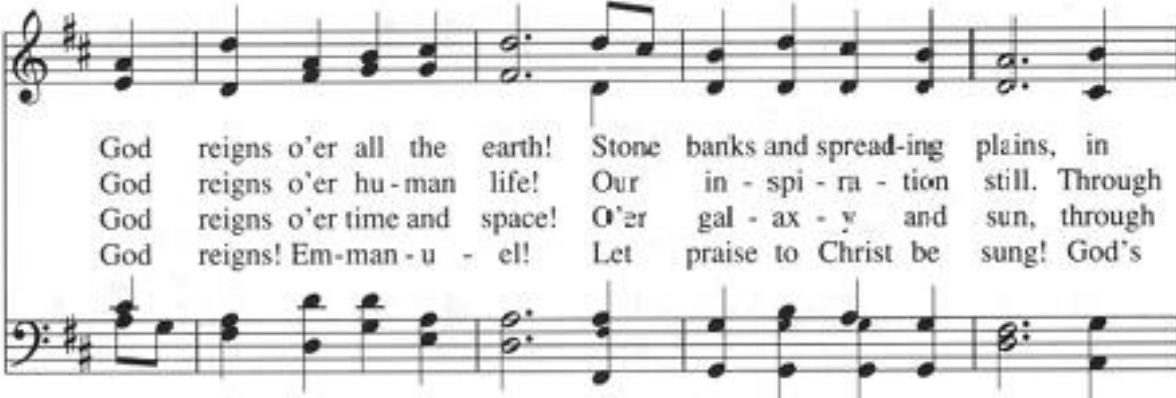
Isa. 52:7-10



1 God reigns o'er all the earth! Green hills and val-leys low, the
2 God reigns o'er hu-man life! Through youth and ag-ing years, in
3 God reigns o'er time and space! In his-tory's by-gone days, Christ's
4 God reigns! Em-man-u-el! God with us ev-ery day, in



farms and towns in golds and browns God's grace and beau-ty show.
death, in birth, in grief, in mirth, in all our hopes and fears.
faith-ful folk in rev-erence spoke to bring God earn-est praise.
all our past and to the last, our com-fort and our stay.



God reigns o'er all the earth! Stone banks and spread-ing plains, in
God reigns o'er hu-man life! Our in-spi-ra-tion still. Through
God reigns o'er time and space! O'er gal-ax-y and sun, through
God reigns! Em-man-u-el! Let praise to Christ be sung! God's



rain-bow hues—reds, yel-lows, blues—of streams and coun-try lanes.
all our schemes, in all our dreams, we see God's reign-ing will.
time-less years the cos-mos hears the heaven-ly mu-sic run.
pres-ence here makes all things dear. Let joy-ful bells be rung!

The author's notes on this text describe it as a progression of awareness of God's reign among us—in physical surroundings, in the various stages of life, in time and space, and supremely in Christ, God with us.

Tune: TERRA BEATA S.M.D.
Traditional English melody
Adapt. Franklin L. Sheppard, 1915

422 God, Whose Giving Knows No Ending

BEACH SPRING 8.7.8.7 D

The Sacred Harp, 1844
Harm. James H. Wood, 1958

Robert L. Edwards, 1961

1. God, whose giv - ing knows no end - ing, From Your rich and
2. Skills and time are ours for press - ing Toward the goals of
3. Trea - sure too You have en - trust - ed, Gain through powers Your

end - less store, Na - ture's won - der, Je - sus' wis - dom,
Christ, Your Son: All at peace in health and free - dom,
grace con - ferred: Ours to use for home and kin - dred,

Cost-ly cross, grave's shat - tered door: Gift-ed by You, we turn
Rac-es joined, the church made one. Now di - rect our dai - ly
And to spread the gos - pel Word. O - pen wide our hands, in



to You, Of - fer - ing up our - selves in praise; Thank - ful
la - bor, Lest we strive for self a - lone; Born with
shar - ing, As we heed Christ's age - less call, Heal - ing,



song shall rise for - ev - er, Gra - cious do - nor of our days.
tal - ents, make us ser - vants Fit to an - swer at Your throne.
teach - ing, and re - claim - ing, Serv - ing You by lov - ing all.

Amazing Grace, How Sweet the Sound

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St. 1-4, John Newton, 1779; alt.

St. 5, A Collection of Sacred Ballads, 1790

1 A - maz - ing grace, how sweet the sound, that
 2 'Twas grace that taught my heart to fear, and
 3 Through man - y dan - gers, toils, and snares, I
 4 My God has prom - ised good to me, whose
 5 When we've been there ten thou - sand years, bright

saved a wretch like me! I once was lost, but
 grace my fears re - lieved; How pre - cious did that
 have al - read - y come; 'Tis grace has brought me
 word my hope se - cures; God will my shield and
 shin - ing as the sun, We've no less days to

now am found, was blind but now I see.
 grace ap - pear the hour I first be - lieved!
 safe thus far, and grace will lead me home.
 por - tion be as long as life en - dures.
 sing God's praise than when we'd first be - gun.

John Newton's autobiographical hymn reflects his conversion from his earlier existence as a slave trader. While serving as curate in the English village of Olney, Newton met William Cowper, and together they published Olney Hymns, which included this hymn.

Tune: AMAZING GRACE C.M.
 (NEW BRITAIN)
 Columbia Harmony, Cincinnati, 1829
 Arr. Edwin O. Excell, 1900